IL. TIMOTHY.   
 554 fg   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 fThes:-1.2. in pure conscience, fhow unceasingly   
 Ihave remembrance of thee in my pure conscience, that with-   
 gchiv.g%. prayers night and day; \*% longing out ceasing I have remem-   
 to see thee, being mindful of thy brance of thee in my pray-   
 tears, that I may be filled with joy ; ers night and day; ‘greatly   
 hitim.i.5.& 5 calling to remembrance "the un- desiring to see thee, being   
 feigned faith that was in thee, such mindful of thy tears, that   
 as dwelt first in thy grandmother I may be filled with joy;   
 facsxvi. Lois, and ‘thy mother Eunice; but Swhen I call to remem-   
 I am persuaded that also in thee. brance the unfeigned faith   
 6 For which cause I put thee in that is in thee, dwelt   
 r1.mind to \*stir up the gift of God, \first in thy grandmother   
 Lois, and thy mother   
 Eunice; and I am per-   
 suaded that in thee also.   
 6 Wherefore I put thee in   
   
 be found in the following mention of the being shed,—its present existence being .   
 faith of the mother and grandmother of only by and by introduced as a confident   
 Timothy, which was already in the Apos- hope), such as dwelt first (before it   
 tle’s mind. We may observe that he does in thee) in thy grandmother Lois (not   
 not, as some have supposed, place on the elsewhere mentioned), and thy mother   
 same ground the Jewish and Christian ser- Eunice (“ Timothy, the son of a believing   
 vice of God: but simply asserts what he Jewish woman, but of a Greek father,”   
 had before asserted, Acts xxiii. xxiv. 14, Acts xvi. 1: see ch, iii. Both these   
 —that his own service of had been at all were probably converts on St. Panl’s   
 times conscientious and single-hearted, and visit to Lystra, Acts xiv. 6 ff); but (gives   
 that he had received it as such from his themeaning ‘notwithstanding appearances.’   
 forefathers) in pure conscience, how un- It is entirely missed by Ellicott, and not   
 ceasing I make my mention (or, have re- fairly rendered in the A. V., ‘andl; see   
 membrance, which in English, joined with note below) I am persuaded that (supply ©   
 the fuct of its ix his amounts “it dwelleth”) also in thee (there is un-   
 to the same thing) of thee in my prayers doubtedly a want of entire confidence here   
 night and day; longing tosee thee, remem- expressed; and such a feeling will   
 bering thy tears (shed at parting), that for the mention of the faith of his mother   
 I may be filled joy (the expressions in and grandmother, to which, if he wavered,   
 this verse assurances of the most fervent he was proving untrue. This was felt by   
 personal love, strengthened by the proof of several of the ancient   
 such love having been reciprocal. From 6—14.] Exhortation to Timothy to be   
 these he gently and most skilfully p: Jirm in the faith, and not to shrink from   
 to a tone of fatherly and re- suffering: enforced (9Q—11) by the glorious   
 proof); calling to remembrance the un- character of the Gospel, and free mercy of   
 feigned faith [which was] (Ellicott objects God in it, and (11—13) by his own ex-   
 to ‘was, and would render ‘is ;’ see note ample. For which cause (viz. because   
 above ou ver. 2. But I do not see how thou hast inherited, didst once possess,   
 St. Panl could be said to call to remem- and I trust still dost possess, sueh un-   
 brauce a thing then present. Surely the feigned faith; “being persuaded this of   
 remembrance is of the time when they thee”) I put thee in mind to stir up   
 parted, and the faith then existing. See (literally, rekindle into a flame: but   
 more below) in thee (there is perhaps a the metaphorical use of the word was so   
 slight reproach in this mention of the common, that there is hardly need to reeur   
 faith in as a matter of remem- to its literal the gift of God (gift,   
 brance, as if it were a thing once certain singular, as combining the whole of the   
 as fact, and as imuatter of memory, but gifts necessary for the ministry in ag-   
 now only, as below, on a persuasion: gregate: not ‘the gift the Spirit imparted   
 and in presence of such a possible in- to ali believers:’ see 1 Tim. iv. 14, note.   
 ference, and of the word remembrance, 1 Of those ministerial gifts, of boldness   
 have ventured therefore to render, ‘which would be most required in this case.   
 was in thee,’ viz. the time of the tears says, “Timothy seems, in Pauls long ab-